



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
Jasper County Clementa C. Pinckney
Building
358 THIRD AVENUE RIDGELAND, SC 29936
OCTOBER 21, 2019
AGENDA**

5:30 PM.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(A) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Rivers Reach](#), [Litigation Rabbit Cleland Rd](#), [CMK2 LLC Hardeeville](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Jasper Ocean Terminal \(JOT\)](#), [Prospect Update](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

- III. Return to Open Session in Council Chambers
- IV. Possible Action on Items discussed in Executive Session
- V. Pledge of Allegiance
- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes – September 16, 2019
- IX. Presentations and Proclamations
- X. Open Floor to the Public per Ordinance 08-17- Any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
- XI. Resolutions
- XII. Ordinances
 - A. **Kim Burgess** – Public Hearing and consideration of 2nd Reading of an Ordinance to provide for the Issuance and Sale of not exceeding \$1,308,200 general Obligation Bonds and not exceeding \$1,308,200 General Obligation Bond anticipation notes of Jasper County, South Carolina for the purposes of Defraying the Costs of Acquiring and Constructing the Marsh Cove Fire Substation and Other public uses; to provide for the payment thereof; and other matters related thereto.
 - B. **Lisa Wagner** – 1st Reading of an Ordinance to amend Chapter 6, Article IV of the Jasper County Code of Ordinances, Entitled Jasper County Flood Damage Prevention Ordinance Section 6-140 to add in a new sub-paragraph, 6-140 (1), *Reasonably Safe from Flooding* as a General Standard and renumber the remainder of Section 6-140.
 - C. **Lisa Wagner** – Public Hearing and consideration of 2nd Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 063-41-02-050 from the Rural Preservation Zone to the Community Commercial Zone on the Jasper County Official Zoning Map.

- D. **Lisa Wagner** – Supplemental Public Hearing and Consideration of 2nd Reading of an Ordinance to Amend the Zoning Ordinance of Jasper County so as to **amend the Definition of Manufactured Home Article 4, Definitions**, so as to add *Family Estate* to Article 6:1 – Table 1, *Permitted Uses and Conditional Uses*; amend Article 11:7, *Industry Specific Conditional Uses Regulations*, so as to add conditions for Manufactured Housing – Second Unit and Family Estates; and amend Article 12:9, *Manufactured Housing*, so as to add additional requirements related to Manufactured Housing and Relating Items.

XIII. New Business

- A. **Frank Edwards** – Request to authorize expenditure for Emergency Services Generator Repair

XIV. Old Business

- A. **Lisa Wagner** – Affordable Housing Trust Fund

- B. **Frank Edwards** – Professional Services Amendment – Stiney Rd Fire Station

XV. Council Member's Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

Council may take action on any item appearing on the agenda including items discussed in executive session.

Special Accommodations Available Upon Request to Individuals with Disabilities Call (843) 717-3696